

জিমচাঁয়াই-চু

স্বৰ্গীয় ডিগেবাম দেউৰী
স্বৰ্গীয় লক্ষেশ্বৰ দেউৰী

ববদেউৰী গাঁও

Introduction

The "Deuri" word implies to a class of people who worship God. They particularly do not devote to a class of people alone but the time when they had worshiped God even now has brought automatically to a general class of people who can not be known unless they are denoted as Deuries. The Deuries were the priest of the Chutias, who ruled at about 13th century in the north-east of Assam with their own civilization, culture and literature. It is known that there is a lake in the North of Subansiri river where from it flows and where the Chutias perhaps developed to a state of its own. They had their own king and extended to kingdom. They had their own culture, literature and own civilization. They had even the custom of offering God or worship to God, by a particular class of people, who were chosen for the purpose only. They were called as priest or the "Deuri".

Date : 28-6-1935

Digeram Deuri Borah.

Date : 13 Ahar 1857 Sak

Vill.-Bordeorigaon, Narayanpur